Jesus Christ is our Substitute, Deliverer, Redeemer our God and Saviour

Gal. 1:4 Who gave himself for our sins, that he might deliver us from this present evil world, according to the will of God and our Father:

5 To whom be glory for ever and ever. Amen.

3:13 Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is every one that hangeth on a tree:

Ac 18:23 And after he had spent some time there, he departed, and went over all the country of Galatia and Phrygia in order, strengthening all the disciples.

to redeem us from the wrath of God, and the curse of the law, but also to recover us from the corruption that is in the world through lust, and to rescue us from the vicious practices and customs of it, unto which we are naturally enslaved;

(and possibly also to set us free from the Mosaic constitution- In summary, the man who believes in Christ receives the promise of God's Holy Spirit, that is, the promise...

•  of the divine nature.)

1. Christ has bought us back and ransomed us from the curse of the law.
   1. Man has broken the law of God, this is unquestionable; every honest man knows it. Therefore, every man stands guilty before God and must be judged and condemned to bear the curse and punishment of the law. But this is the glorious news:
   2. Jesus Christ has redeemed us from the curse of the law. How?
2. Jesus Christ was made a curse for us.
3. Jesus Christ took our condemnation, doom, death, and punishment upon Himself and bore them all for us.
4. Jesus Christ took our place as the lawbreaker and guilty party before God, and He bore the punishment of the lawbreaker for us. How was this possible?

⇒  Because Jesus Christ had obeyed and kept the law of God perfectly. He had

never broken the law, not even once. He was sinless and perfect. He had secured the Ideal Righteousness and Perfection before God. Therefore, He bore no guilt and no penalty and no mark of death. He had the right to stand before God and claim eternal life, the right to be accepted by God and to never experience death. He was perfect; He had secured incorruptible righteousness.

⇒  Because God is love and God loves us, The glorious gospel was that Christ was cursed for us instead of claiming the right to live in God's presence

Christ determined to give His perfection and righteousness to the people of the earth, and to take their sin upon Himself.

He was determined to swap His ideal righteousness for man's unrighteousness,

He was determined to swap His ideal life for man's sinful life,

He was determined to accept our debt and pay it in full.

Jesus Christ substituted Himself, His perfect life, for man's sinful life.

He substituted His obedience to God for man's disobedience.

He bore man's sin and punishment so that man might stand righteous and perfect before God.

Jesus Christ bore the curse of the law for us.

Jesus Christ in the place of the lawbreaker, taking the place of the transgressor; He was cursed (condemned) to die in the place of the unlawful and disobedient sinner.

1. The purpose for Jesus Christ bearing the curse of the law was to open the door of blessing to all men.

Re 3:8 I know thy works: behold, I have set before thee an open door, and no man can shut it: for thou hast a little strength, and hast kept my word, and hast not denied my name. 9 Behold, I will make them of the synagogue of Satan, which say they are Jews, and are not, but do lie; behold, I will make them to come and worship before thy feet, and to know that I have loved thee. 10 Because thou hast kept the word of my patience, I also will keep thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth.

De 28:1 And it shall come to pass, if thou shalt hearken diligently unto the voice of the LORD thy God, to observe and to do all his commandments which I command thee this day, that the LORD thy God will set thee on high above all nations of the earth: 2 And all these blessings shall come on thee, and overtake thee, if thou shalt hearken unto the voice of the LORD thy God. 3 Blessed shalt thou be in the city, and blessed shalt thou be in the field.

* 1. Christ bearing the curse of the law was the way God fulfilled His promise to Abraham:
  2. that all nations would be blessed in him.
  3. Christ bearing the curse of the law is the way that God gives the

promises made to Abraham to the world. All who believe in Jesus Christ—that Christ bore the curse of the law for him—is accepted by God and given the promised blessings.

Acts 3:25 Ye are the children of the prophets, and of the covenant which God made with our fathers, saying unto Abraham, And in thy seed shall all the kindreds of the earth be blessed.26 Unto you first God, having raised up his Son Jesus, sent him to bless you, in turning away every one of you from his iniquities.

Ga 3:14 That the blessing of Abraham might come on the Gentiles through Jesus Christ; that we might receive the promise of the Spirit through faith.

Isa 44:3 For I will pour water upon him that is thirsty, and floods upon the dry ground: I will pour my spirit upon thy seed, and my blessing upon thine offspring:

Eze 36:27 And I will put my spirit within you, and cause you to walk in my statutes, and ye shall keep my judgments, and do them.

Joel 1:4 That which the palmerworm hath left hath the locust eaten; and that which the locust hath left hath the cankerworm eaten; and that which the cankerworm hath left hath the caterpiller eaten.

2:23 Be glad then, ye children of Zion, and rejoice in the LORD your God: for he hath given you the former rain moderately, and he will cause to come down for you the rain, the former rain, and the latter rain in the first month.

28 And it shall come to pass afterward, that I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions:

29 And also upon the servants and upon the handmaids in those days will I pour out my spirit.

Zec 10:1 Ask ye of the LORD rain in the time of the latter rain; so the LORD shall make bright clouds, and give them showers of rain, to every one grass in the field.

Luke 1:47 And my spirit hath rejoiced in God my Saviour.

2Pe 1:1 Simon Peter, a servant and an apostle of Jesus Christ, to them that have obtained like precious faith with us through the righteousness of God and our Saviour Jesus Christ:

1Ti 1:1 Paul, an apostle of Jesus Christ by the commandment of God our Saviour, and Lord Jesus Christ, which is our hope;

Isa 53:5 But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed.

6 All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all.

7 He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth.

8 He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken.

Jer 12:9 Mine heritage is unto me as **a speckled bird**, the birds round about are against her; come ye, assemble all the beasts of the field, come to devour.

1. Instead of bearing my nature and wearing only my colours, they have change and diversity of colours of their idols and superstitions therefore their enemies as thick as the fowls of the air will come about them to destroy them.
2. Corruption, corrupted the worship of the true God with heathenish rites and ceremonies

Jer 12:10 Many pastors have destroyed my vineyard, they have trodden my portion under foot, they have made my pleasant portion a desolate wilderness.

1. Combinations, blending together with paganism

What a beautiful thought I am thinking, Concerning a great speckled bird  
Remember her name is recorded On the pages of God's Holy Word.  
  
All the other birds are flocking 'round her, And she is despised by the squad  
But the great speckled bird in the Bible, Is one with the great church of God.  
  
All the other churches are against her, They envy her glory and fame  
They hate her because she is chosen, And has not denied Jesus' name.  
  
Desiring to lower her standard, They watch every move that she makes  
They long to find fault with her teachings, But really they find no mistake.  
  
She is spreading her wings for a journey, She's going to leave by and by  
When the trumpet shall sound in the morning, She'll rise and go up in the sky.  
  
In the presence of all her despisers, With a song never uttered before  
She will rise and be gone in a moment, Till the great tribulation is o'er.  
  
I am glad I have learned of her meekness, I am proud that my name is on her book  
For I want to be one never fearing, The face of my Savior to look.  
  
When He cometh descending from heaven, On the cloud that He writes in His Word  
I'll be joyfully carried to meet Him, On the wings of that great speckled bird.

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Jer 12:13 They have sown wheat, but shall reap thorns: they have put themselves to pain, but shall not profit: and they shall be ashamed of your revenues because of the fierce anger of the LORD

Reaping the curse (thorns)

Christ sowed wheat and reaped thorns

These words describe the disappointment of all their hopes, especially their trust on alliances with the heathen.

De 28:15 ¶ But it shall come to pass, if thou wilt not hearken unto the voice of the LORD thy God, to observe to do all his commandments and his statutes which I command thee this day; that all these curses shall come upon thee, and overtake thee:

38 Thou shalt carry much seed out into the field, and shalt gather but little in; for the locust shall consume it.

45 ¶ Moreover all these curses shall come upon thee, and shall pursue thee, and overtake thee, till thou be destroyed; because thou hearkenedst not unto the voice of the LORD thy God, to keep his commandments and his statutes which he commanded thee:

Mic 6:15 Thou shalt sow, but thou shalt not reap; thou shalt tread the olives, but thou shalt not anoint thee with oil; and sweet wine, but shalt not drink wine.

Ro 5:6 For when we were yet without strength, in due time Christ died for the ungodly.

8 But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us.

1Co 15:3 For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures;

2Co 5:15 And that he died for all, that they which live should not henceforth live unto themselves, but unto him which died for them, and rose again.

21 For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him.

Eph 5:2 And walk in love, as Christ also hath loved us, and hath given himself for us an offering and a sacrifice to God for a sweetsmelling savour.

Titus 2:14 Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works.

Hebrews 2:9 But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he by the grace of God should taste death for every man.

Heb 9:26 For then must he often have suffered since the foundation of the world: but now once in the end of the world hath he appeared to put away sin by the sacrifice of himself.

28 So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation.

1Pe 2:24 Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed.

3:18 For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit:

1Jo 2:1 My little children, these things write I unto you, that ye sin not. And if any man sin, we have an advocate with the Father, Jesus Christ the righteous:

2 And he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world.

Re 1:5 And from Jesus Christ, who is the faithful witness, and the first begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood,

5:9 And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation;